



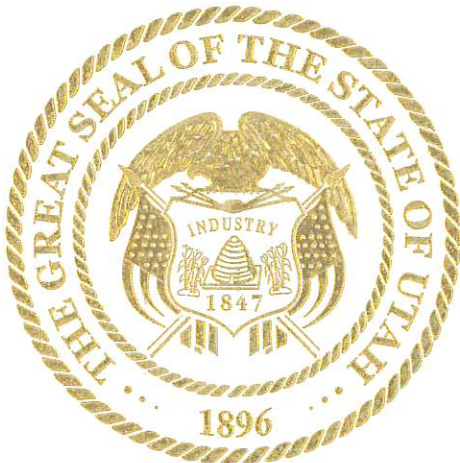
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 - ANNEXATION NO. 1, located in UTAH COUNTY, dated MAY 14, 2025, complying with §17D-4-201 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 - ANNEXATION NO. 1, located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 29th day of May, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

RESOLUTION
OF THE BOARD OF TRUSTEES OF THE
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1
ANNEXING PROPERTY
(ANNEXATION NO. 1)

WHEREAS, GLH Public Infrastructure District No. 1 (the “**District**”) is a body politic and corporate created and validly existing under the laws of the State of Utah, duly organized and existing pursuant to the Special District Act, Title 17B, Chapter 1, Utah Code Annotated 1953 and the Public Infrastructure District Act, Title 17D, Chapter 4, Utah Code Annotated 1953; and

WHEREAS, [Utah Code Section 17D-4-201\(3\)\(a\)\(i\)\(B\)](#) provides that an area outside the boundaries of the District may be annexed into the District if the Board of Trustees of the District (the “**Board**”) adopts a resolution to annex the area, provided that the Governing Document authorizes the Board to annex an area without the further consent of the City of Spanish Fork, Utah (the “**City**”); and

WHEREAS, Section V(F) of the Governing Document permits the District to annex areas outside the District boundaries without the City’s consent provided certain conditions set forth in the Governing Document are met; and

WHEREAS, [Utah Code Section 17D-4-201\(3\)\(a\)\(ii\)](#) provides that if there are any registered voters within the area to be annexed, a petition is filed with the City that contains the signatures of 100% of registered voters within the area, demonstrating that the registered voters approve of the annexation into the District; and

WHEREAS, there are no registered voters within the area to be annexed; and

WHEREAS, in conformance with [Utah Code Section 17D-4-201\(3\)\(a\)\(iii\)](#) a petition for annexation that contains the signatures of 100% of the surface property owners within the area to be annexed demonstrating the surface property owners’ consent to the annexation into the District (the “**Petition**”) has been filed with the City; and

WHEREAS, the District desires to adopt this resolution to annex property into the District’s boundaries.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. **Approval of Annexation.** The Board hereby acknowledges the Petition attached hereto as **Exhibit A** and approves the annexation of the property described in the Petition into the boundaries of the District.

[Remainder of Page Intentionally Left Blank, Signature Page Follows]

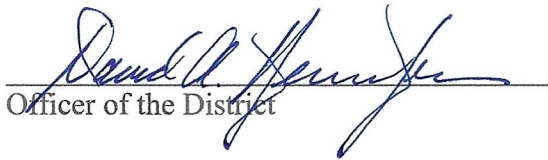
ADOPTED May 19, 2025

DISTRICT:

GLH PUBLIC INFRASTRUCTURE

DISTRICT NO. 1, a body politic and corporate created and validly existing under the laws of the State of Utah

By:


Officer of the District

Attest:



By:

LISA SMITH

CERTIFICATION OF RESOLUTION

I hereby certify that the foregoing constitutes a true and correct copy of the Annexation Resolution passed by the Board at their meeting held on May 19, 2025 at 1245 E Brickyard Rd Ste 70, Salt Lake City, UT 84106, Utah and via teleconference.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 19 day of May, 2025.


Signature

Dave Hennefer
Printed Name

Exhibit A

Petition for Annexation

PETITION FOR ANNEXATION OF PROPERTY

TO: BOARD OF TRUSTEES OF THE
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1
CITY OF SPANISH FORK, UTAH

Pursuant to the provisions of Utah Code Section 17D-4-201(3)(a)(iii), GLH INDUSTRIAL, LLC, a Utah limited liability company (the "Petitioner"), hereby respectfully requests that the GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 (the "District"), by and through its Board of Trustees, annex the real property described in Exhibit A, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District.

The Petitioner hereby represents and warrants to the District that it's the 100% surface property owner of the Property and that no other person, persons, entity, or entities own a surface Property interest except as beneficial holders of encumbrances, if any. By its signature below the Petitioner hereby assents to the annexation of the Property into the boundaries of the District.

The name and address of the Petitioner are as follows:

GLH Industrial LLC
1245 Brickyard Rd. #70
Salt Lake City, UT 84106

Paul W. Ritchie
PAUL W. RITCHIE
9-7-2025

PETITIONER:

GLH Industrial, LLC, a Utah limited liability company as property owner of the Subject Property

Paul W. Ritchie

By: Paul W. Ritchie
Its: MANAGER

STATE OF UTAH

COUNTY OF SALT LAKE

)
) ss.
)

The foregoing instrument was acknowledged before me this 7th day of April, 2025, by Paul W. Ritchie, as the Owner of GLH Industrial, LLC.

Witness my hand and official seal.

My commission expires: 6-1-2025

Stephanie Acton
Notary Public

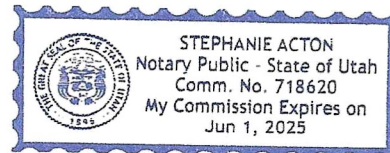


Exhibit A

Property

Parcel 1

Beginning at a point which is 24.98 feet N. $89^{\circ}24'09''$ E. along the Section Line from the West Quarter Corner of said Section 12; thence N. $89^{\circ}24'09''$ E. 189.50 feet along the Quarter Section line; thence N. $01^{\circ}32'18''$ W. 174.57 feet to an existing fence corner; thence along said existing fence the following two (2) courses: 1) S. $89^{\circ}34'02''$ E. 830.01 feet; 2) S. $89^{\circ}32'19''$ E. 599.90 feet to the northwesterly corner of that parcel of land described in that Special Warranty Deed recorded September 8, 2023 as Entry No. 59306:2023 in the Office of the Utah County Recorder; thence S. $00^{\circ}12'51''$ W. 1039.65 feet along said parcel; thence N. $89^{\circ}45'43''$ W. 515.59 feet to a point of tangency with a 856.50 - foot radius curve to the left, concave southerly; thence Westerly 389.15 feet along the arc of said curve, through a central angle of $26^{\circ}01'57''$ (Chord bears S. $77^{\circ}13'18''$ W. 385.81 feet); thence S. $64^{\circ}12'20''$ W. 34.67 feet to an existing Boundary Line Agreement recorded June 4, 2018 as Entry No. 51914:2018 in the Office of said Recorder; thence along said Boundary Line Agreement the following six (6) courses: 1) N. $29^{\circ}59'49''$ W. 526.92 feet; 2) N. $58^{\circ}29'58''$ W. 60.26 feet; 3) N. $20^{\circ}39'59''$ W. 457.67 feet; 4) N. $21^{\circ}28'07''$ W. 41.42 feet; 5) S. $89^{\circ}24'02''$ W. 196.09 feet; 6) N. $00^{\circ}25'57''$ W. 20.00 feet to the Point of Beginning.

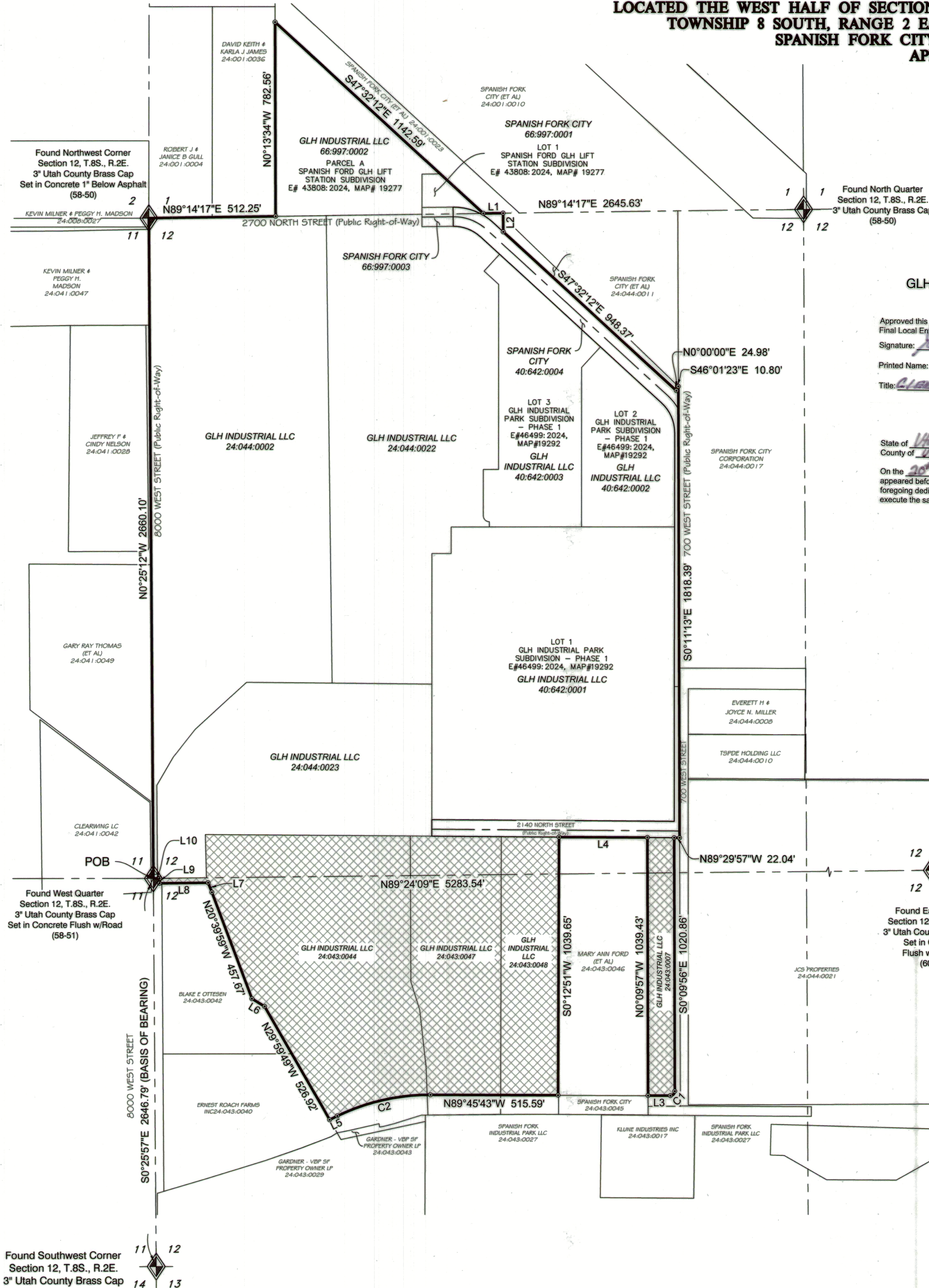
The above-described entire tract contains 1,334,336 sq. ft. or 30.632 acres, more or less.

Parcel 2

Beginning at a point on an existing fence which is 1997.33 feet N. $89^{\circ}24'09''$ E. along the Section Line and N. $00^{\circ}09'57''$ W. 143.09 feet from the West Quarter Corner of said Section 12; thence S. $89^{\circ}29'57''$ E. 107.96 feet along said existing fence; thence S. $00^{\circ}09'56''$ E. 1,020.86 feet to a point of tangency with a 18.00 - foot radius curve to the right, concave Northwesterly; thence Southwesterly 28.35 feet along the arc of said curve, through a central angle of $90^{\circ}14'17''$ (Chord bears S. $45^{\circ}07'08''$ W. 25.51 feet); thence N. $89^{\circ}45'43''$ W., 89.82 feet to an existing fence; thence N. $00^{\circ}09'57''$ W. 1,039.43 feet along said existing fence to the Point of Beginning.

The above-described entire tract contains 112,109 sq. ft. or 2.573 acres, more or less.

FINAL LOCAL ENTITY PLAT
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 - ANNEXATION NO. 1
LOCATED THE WEST HALF OF SECTION 12 & SOUTHWEST QUARTER OF SECTION 1
TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
SPANISH FORK CITY, UTAH COUNTY, UTAH
APRIL 2025

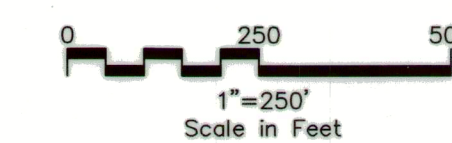
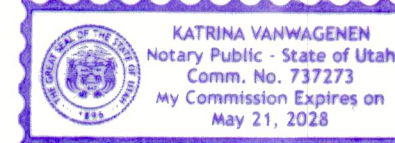


GLH PUBLIC INFRASTRUCTURE
DISTRICT NO. 1

Approved this 20th day of MAY, A.D. 2025 as a
Final Local Entity plat for the GLH Public Infrastructure District No. 1.
Signature: *[Signature]*
Printed Name: *[Name]*
Title: *[Title]*

ACKNOWLEDGMENT

State of *UTAH*
County of *UTAH*
On the 20th day of MAY, A.D. 2025 personally
appeared before me *[Signature]* the signer(s) of the
foregoing dedication who duly acknowledge to me that they did
execute the same.
Notary Public Full Name: *[Name]*
Commission Number: *[Number]*
My Commission Expires: *[Date]*
A Notary Public Commissioned in Utah



LINE TABLE

LINE #	LENGTH	BEARING
L1	79.95	N89° 14' 17"E
L2	75.14	S0° 45' 43"E
L3	89.82	N89° 45' 43"W
L4	357.16	N89° 43' 19"W
L5	34.67	S64° 12' 20"W
L6	60.26	N58° 29' 58"W
L7	41.42	N21° 28' 07"W
L8	196.09	S89° 24' 02"W
L9	20.00	N0° 25' 57"W
L10	24.98	S89° 24' 09"W

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	28.35	18.00	90°14'17"	S45° 07' 08"W	25.51
C2	389.15	856.50	26°01'57"	S77° 13' 18"W	385.81

ACCEPTANCE BY UTAH COUNTY SURVEYOR

This plat has been reviewed by the County Surveyor and is hereby certified as a Final Local Entity plat, pursuant to Utah County Ann. 17-23-20 as amended.

Dated this 5th day of MAY, A.D. 2025.

[Signature]
Utah County Surveyor

SPANISH FORK CITY

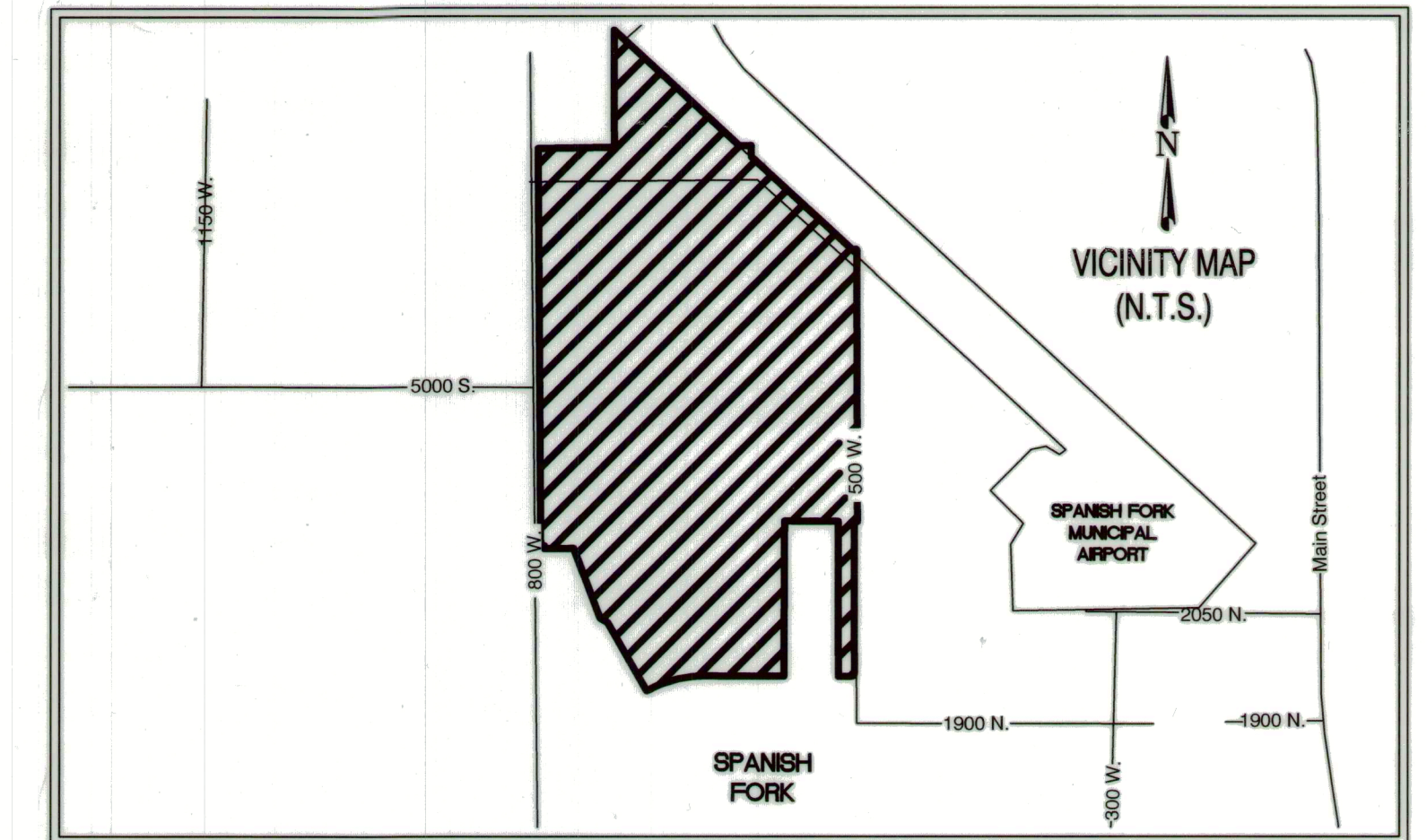
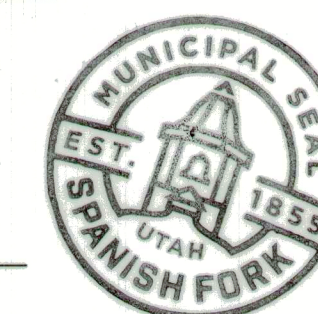
This plat is approved as to form by the *[Signature]* Mayor of Spanish Fork City

This 15th day of MAY, A.D. 2025

[Signature]
Mayor

ATTEST: *[Signature]*

TITLE: *[Signature]*



NARRATIVE

This plat and the description hereon have been prepared for the purpose of annexing GLH Public Infrastructure District No. 2 having Parcel No's.: 24:043:0044, 24:043:0047, 24:043:0048, and 24:043:0007 into GLH Public Infrastructure District No. 1 having Parcel No's.: 66:997:0002, 66:997:0001, 66:997:0003, 40:642:0004, 40:642:0002, 40:642:0003, 40:642:0001, 24:044:0002, 24:044:0022, 24:044:0023 into a local jurisdiction entity boundary as depicted hereon. The information shown hereon was compiled from documents of record found in the Office of the Utah County Recorder and does not purport to be based upon an actual survey of the area to be annexed.

BOUNDARY DESCRIPTION

An entire tract being all or part of fourteen (14) parcels of land located in the West Half of Section 12 and Southwest Quarter of Section 1, Township 8 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

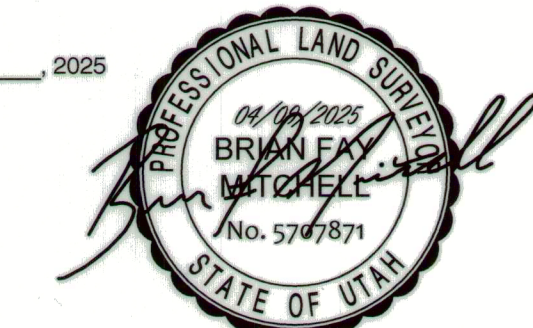
Beginning at the West Quarter Corner of said Section 12; thence N. 00°25'12" W. 2,660.10 feet along the Section line to the Northwest Corner of said Section 12; thence N. 89°14'17" E. 512.25 feet along the Section line to a southerly extension of an existing wire fence; thence N. 00°13'34" W. 782.56 feet along said existing fence; thence S. 47°32'12" E. 1,142.59 feet along a line parallel and perpendicular distant southwesterly 100.00 feet from an existing wire fence to said northerly line of said Section 12; thence N. 89°14'17" E. 79.95 feet along the Section Line; thence S. 00°45'43" E. 75.14 feet; thence S. 47°32'12" E. 946.37 feet; thence North 24.98 feet; thence S. 46°01'23" E. 10.80 feet; thence S. 00°11'13" E. 1,818.39 feet to an existing East West wire fence; thence along said existing wire fence N. 89°29'57" W. 22.04 feet; thence S. 00°09'56" E. 1,020.86 feet to a point of tangency with a 18.00 - foot radius curve to the right, concave Northwesterly; thence Southwesterly 28.35 feet along the arc of said curve, through a central angle of 90°14'17" (Chord bears S. 45°07'08" W. 25.51 feet); thence N. 89°45'43" W. 89.82 feet to an existing fence; thence N. 00°09'57" W. 1,039.43 feet along said existing fence; thence N. 89°43'19" W. 357.16 feet to the northeasterly corner of that parcel of land described in that Special Warranty Deed recorded September 8, 2023 as Entry No. 593062023 in the Office of the Utah County Recorder; thence S. 00°12'51" W. 1039.65 feet; thence N. 89°45'43" W. 515.59 feet to a point of tangency with a 856.50 - foot radius curve to the left, concave southerly; thence Westerly 389.15 feet along the arc of said curve, through a central angle of 26°01'57" (Chord bears S. 77°13'18" W. 385.81 feet); thence S. 64°12'20" W. 34.67 feet to an existing Boundary Line Agreement recorded June 4, 2018 as Entry No. 519142018 in the Office of said Recorder; thence along said Boundary Line Agreement the following six (6) courses: 1) N. 29°59'49" W. 526.92 feet; 2) N. 58°29'58" W. 60.26 feet; 3) N. 20°39'59" W. 457.67 feet; 4) N. 21°28'07" W. 41.42 feet; 5) S. 89°24'02" W. 196.09 feet; 6) N. 00°25'57" W. 20.00 feet; thence S. 89°24'09" W. 24.98 feet along said Quarter Section line to the Point of Beginning.

Contains 157.696 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707871 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; do hereby certify that a Final Local Entity Plat, in accordance with Section 17-23-20 was made by me and shown hereon is a true and correct representation of said Final Local Entity Plat.

Signed this 9th day of April, 2025



Legend of Symbols & Abbreviations

- Annexation Boundary
- Existing GLH Public Infrastructure District No. 1
- Existing GLH Public Infrastructure District No. 2
- Adjacent Parcel
- Angle Point in Annexation Boundary (Not Marked)
- Section Corner Monument (Not Located)

FINAL LOCAL ENTITY PLAT
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 - ANNEXATION NO. 1
LOCATED IN THE WEST HALF OF SECTION 12 & SOUTHWEST QUARTER OF SECTION 1
TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
SPANISH FORK CITY, UTAH COUNTY, UTAH

PREPARED BY:

CIR CIVIL ENGINEERING
+ SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: 435-503-7641

UTAH COUNTY RECORDER

SHEET

1

1

NOTICE OF IMPENDING BOUNDARY ACTION
ANNEXATION OF PROPERTY
(ANNEXATION NO. 1)

To: Lieutenant Governor, State of Utah

From: GLH Public Infrastructure District No. 1 (the "District")

NOTICE IS HEREBY GIVEN that the Board of Trustees of the GLH Public Infrastructure District No. 1 (the "Board"), desires to annex property into the boundaries of the District pursuant to Utah Code Section 17D-4-201(3).

A petition meeting the requirements for annexation set forth in Utah Code Section 17D-4-201(3) has been filed with the City of Spanish Fork, Utah (the "Petition"). The Board has adopted a resolution approving the annexation of the property as set forth in the Petition, a true and correct copy of which is attached hereto and incorporated herein by this reference as **Exhibit A**. The District hereby certifies that all requirements applicable to the annexation of the property set forth in the Petition have been met. The annexation of property is not anticipated to result in the employment of personnel and therefore Utah Code Section 67-1a-6.5(3)(d) is not applicable in this case.

A copy of the Approved Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Section 17-23-20 and that has been approved by the Utah County surveyor as a final local entity plat is attached hereto and incorporated herein by this reference as **Exhibit B**.

CERTIFIED this 14th day of May, 2025.

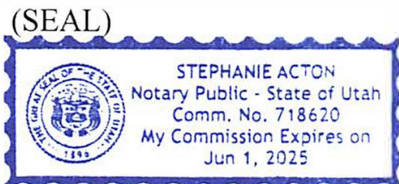
GLH Public Infrastructure District No. 1, a body politic and corporate created and validly existing under the laws of the State of Utah

Paul W. Ritchie
Officer of the District

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The above and foregoing instrument was subscribed and sworn before me this 14th day of May, 2025, by Paul W. Ritchie, as an Officer of GLH Public Infrastructure District No. 1.

WITNESS my hand and official seal.



Stephanie Acton

Notary Public

My commission expires: 6/1/2025

Exhibit A
Resolution Approving Annexation

RESOLUTION
OF THE BOARD OF TRUSTEES OF THE
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1
ANNEXING PROPERTY
(ANNEXATION NO. 1)

WHEREAS, GLH Public Infrastructure District No. 1 (the “**District**”) is a body politic and corporate created and validly existing under the laws of the State of Utah, duly organized and existing pursuant to the Special District Act, Title 17B, Chapter 1, Utah Code Annotated 1953 and the Public Infrastructure District Act, Title 17D, Chapter 4, Utah Code Annotated 1953; and

WHEREAS, [Utah Code Section 17D-4-201\(3\)\(a\)\(i\)\(B\)](#) provides that an area outside the boundaries of the District may be annexed into the District if the Board of Trustees of the District (the “**Board**”) adopts a resolution to annex the area, provided that the Governing Document authorizes the Board to annex an area without the further consent of the City of Spanish Fork, Utah (the “**City**”); and

WHEREAS, Section V(F) of the Governing Document permits the District to annex areas outside the District boundaries without the City’s consent provided certain conditions set forth in the Governing Document are met; and

WHEREAS, [Utah Code Section 17D-4-201\(3\)\(a\)\(ii\)](#) provides that if there are any registered voters within the area to be annexed, a petition is filed with the City that contains the signatures of 100% of registered voters within the area, demonstrating that the registered voters approve of the annexation into the District; and

WHEREAS, there are no registered voters within the area to be annexed; and

WHEREAS, in conformance with [Utah Code Section 17D-4-201\(3\)\(a\)\(iii\)](#) a petition for annexation that contains the signatures of 100% of the surface property owners within the area to be annexed demonstrating the surface property owners’ consent to the annexation into the District (the “**Petition**”) has been filed with the City; and

WHEREAS, the District desires to adopt this resolution to annex property into the District’s boundaries.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. **Approval of Annexation.** The Board hereby acknowledges the Petition attached hereto as **Exhibit A** and approves the annexation of the property described in the Petition into the boundaries of the District.

[Remainder of Page Intentionally Left Blank, Signature Page Follows]

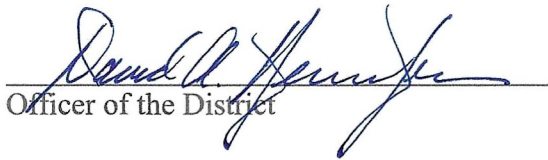
ADOPTED May 19, 2025

DISTRICT:

GLH PUBLIC INFRASTRUCTURE

DISTRICT NO. 1, a body politic and corporate created and validly existing under the laws of the State of Utah

By:



Officer of the District

Attest:



By:

LISA SMITH

CERTIFICATION OF RESOLUTION

I hereby certify that the foregoing constitutes a true and correct copy of the Annexation Resolution passed by the Board at their meeting held on May 19, 2025 at 1245 E Brickyard Rd Ste 70, Salt Lake City, UT 84106, Utah and via teleconference.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 19 day of May, 2025.



Signature

Dave Hennefer

Printed Name

Exhibit A

Petition for Annexation

PETITION FOR ANNEXATION OF PROPERTY

TO: BOARD OF TRUSTEES OF THE
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1
CITY OF SPANISH FORK, UTAH

Pursuant to the provisions of Utah Code Section 17D-4-201(3)(a)(iii), GLH INDUSTRIAL, LLC, a Utah limited liability company (the "Petitioner"), hereby respectfully requests that the GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 (the "District"), by and through its Board of Trustees, annex the real property described in Exhibit A, attached hereto and incorporated herein by this reference (the "Property"), into the boundaries of the District.

The Petitioner hereby represents and warrants to the District that it's the 100% surface property owner of the Property and that no other person, persons, entity, or entities own a surface Property interest except as beneficial holders of encumbrances, if any. By its signature below the Petitioner hereby assents to the annexation of the Property into the boundaries of the District.

The name and address of the Petitioner are as follows:

GLH Industrial LLC
1245 Brickyard Rd. #70
Salt Lake City, UT 84106

Paul W. Ritchie
PAUL W. RITCHIE
9-7-2025

PETITIONER:

GLH Industrial, LLC, a Utah limited liability company as property owner of the Subject Property

Paul W. Ritchie
By: *Paul W. Ritchie*
Its: *MANAGER*

STATE OF UTAH

COUNTY OF SALT LAKE

)
) ss.
)

The foregoing instrument was acknowledged before me this *7th* day of April, 2025, by *Paul W. Ritchie*, as the *Owner* of GLH Industrial, LLC.

Witness my hand and official seal.

My commission expires: *6-1-2025*

Stephanie Acton
Notary Public

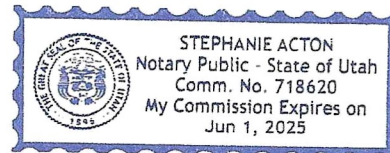


Exhibit A

Property

Parcel 1

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The above-described entire tract contains 1,334,336 sq. ft. or 30.632 acres, more or less.

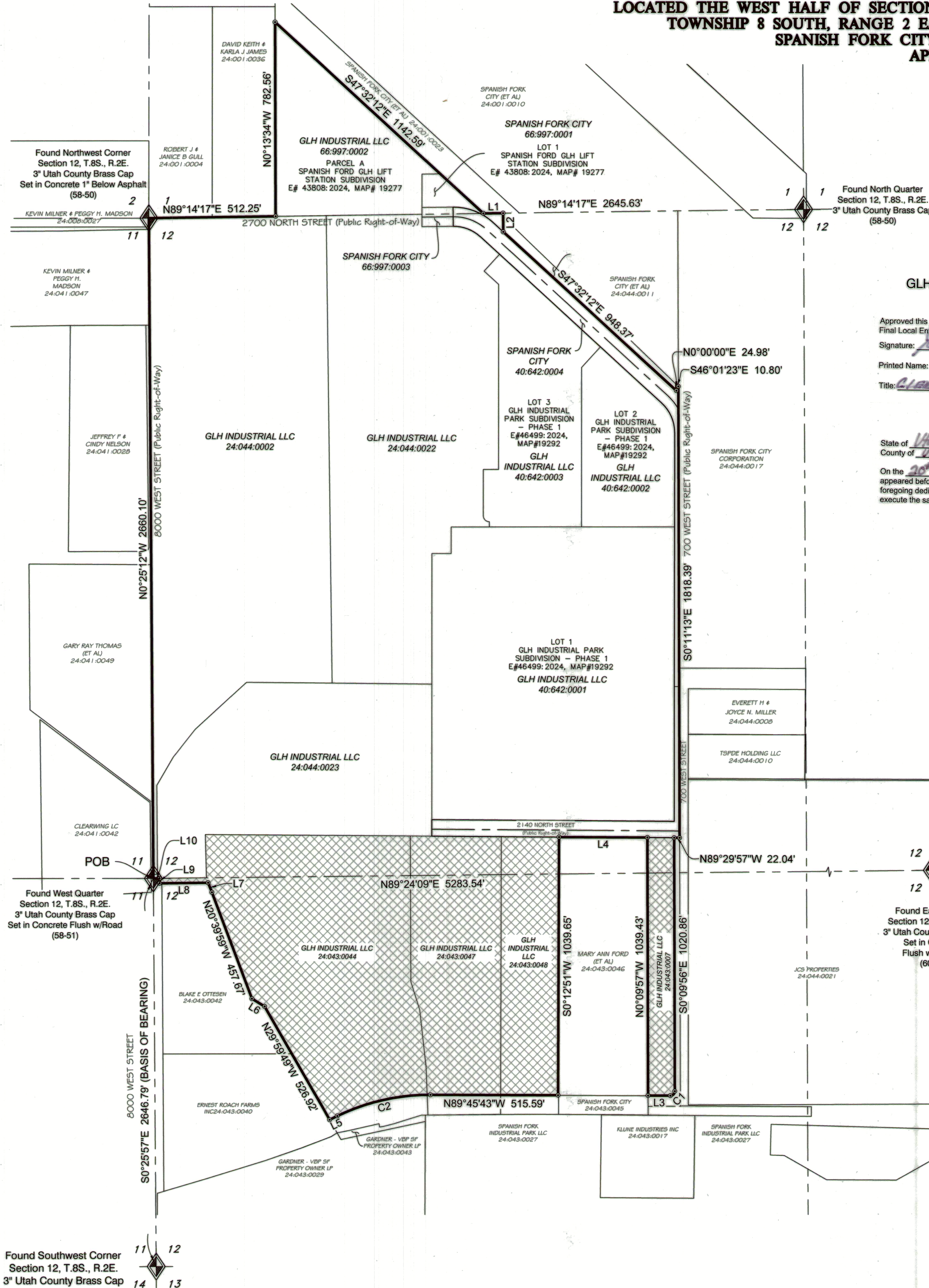
Parcel 2

Beginning at a point on an existing fence which is 1997.33 feet N. $89^{\circ}24'09''$ E. along the Section Line and N. $00^{\circ}09'57''$ W. 143.09 feet from the West Quarter Corner of said Section 12; thence S. $89^{\circ}29'57''$ E. 107.96 feet along said existing fence; thence S. $00^{\circ}09'56''$ E. 1,020.86 feet to a point of tangency with a 18.00 - foot radius curve to the right, concave Northwesterly; thence Southwesterly 28.35 feet along the arc of said curve, through a central angle of $90^{\circ}14'17''$ (Chord bears S. $45^{\circ}07'08''$ W. 25.51 feet); thence N. $89^{\circ}45'43''$ W., 89.82 feet to an existing fence; thence N. $00^{\circ}09'57''$ W. 1,039.43 feet along said existing fence to the Point of Beginning.

The above-described entire tract contains 112,109 sq. ft. or 2.573 acres, more or less.

Exhibit B
Final Local Entity Plat

FINAL LOCAL ENTITY PLAT
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 - ANNEXATION NO. 1
LOCATED THE WEST HALF OF SECTION 12 & SOUTHWEST QUARTER OF SECTION 1
TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
SPANISH FORK CITY, UTAH COUNTY, UTAH
APRIL 2025

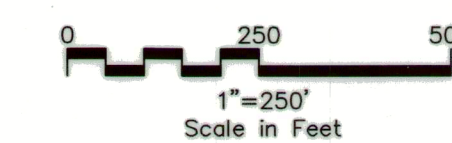
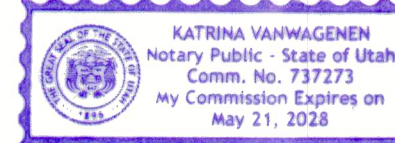


GLH PUBLIC INFRASTRUCTURE
DISTRICT NO. 1

Approved this 20th day of MAY, A.D. 2025 as a
Final Local Entity plat for the GLH Public Infrastructure District No. 1.
Signature: *[Signature]*
Printed Name: *[Name]*
Title: *[Title]*

ACKNOWLEDGMENT

State of *UTAH*
County of *UTAH*
On the 20th day of MAY, A.D. 2025 personally
appeared before me *[Signature]* the signer(s) of the
foregoing dedication who duly acknowledge to me that they did
execute the same.
Notary Public Full Name: *[Name]*
Commission Number: *[Number]*
My Commission Expires: *[Date]*
A Notary Public Commissioned in Utah



LINE TABLE

LINE #	LENGTH	BEARING
L1	79.95	N89° 14' 17"E
L2	75.14	S0° 45' 43"E
L3	89.82	N89° 45' 43"W
L4	357.16	N89° 43' 19"W
L5	34.67	S64° 12' 20"W
L6	60.26	N58° 29' 58"W
L7	41.42	N21° 28' 07"W
L8	196.09	S89° 24' 02"W
L9	20.00	N0° 25' 57"W
L10	24.98	S89° 24' 09"W

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	28.35	18.00	90°14'17"	S45° 07' 08"W	25.51
C2	389.15	856.50	26°01'57"	S77° 13' 18"W	385.81

ACCEPTANCE BY UTAH COUNTY SURVEYOR

This plat has been reviewed by the County Surveyor and is hereby certified as a Final
Local Entity plat, pursuant to Utah County Ann. 17-23-20 as amended.

Dated this 5th day of MAY, A.D. 2025.

[Signature]
Utah County Surveyor

SPANISH FORK CITY

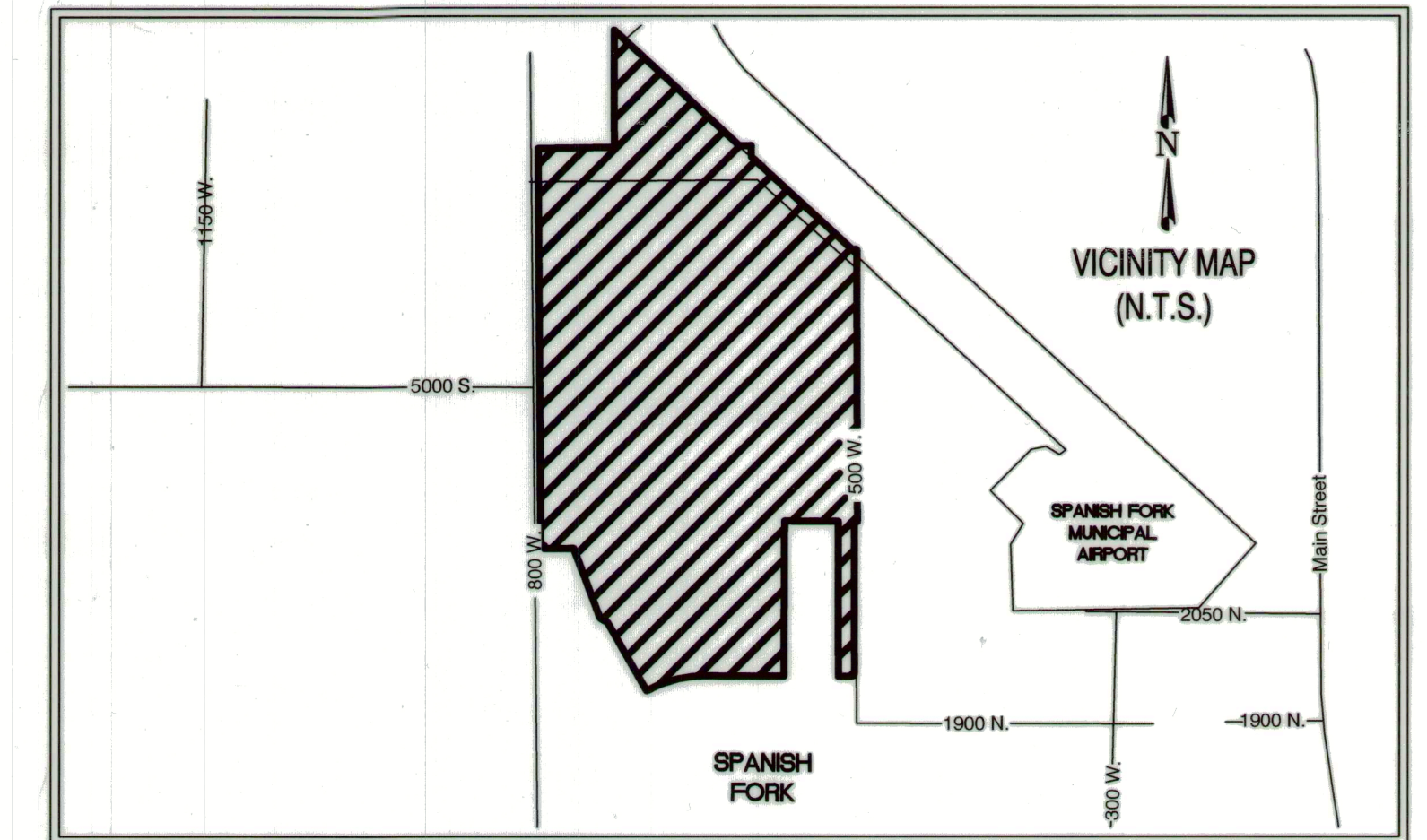
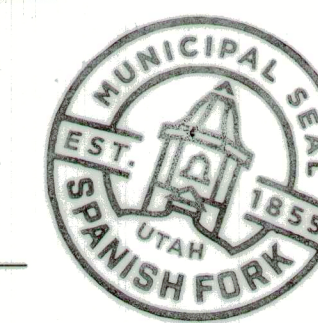
This plat is approved as to form by the *[Signature]* Mayor of Spanish Fork City

This 15th day of MAY, A.D. 2025

[Signature]
Mayor

ATTEST: *[Signature]*

TITLE: *[Signature]*



NARRATIVE

This plat and the description hereon have been prepared for the purpose of annexing GLH Public Infrastructure District No. 2 having Parcel No's.: 24:043:0044, 24:043:0047, 24:043:0048, and 24:043:0007 into GLH Public Infrastructure District No. 1 having Parcel No's.: 66:997:0002, 66:997:0001, 66:997:0003, 40:642:0004, 40:642:0002, 40:642:0003, 40:642:0001, 24:044:0002, 24:044:0022, 24:044:0023 into a local jurisdiction entity boundary as depicted hereon. The information shown hereon was compiled from documents of record found in the Office of the Utah County Recorder and does not purport to be based upon an actual survey of the area to be annexed.

BOUNDARY DESCRIPTION

An entire tract being all or part of fourteen (14) parcels of land located in the West Half of Section 12 and Southwest Quarter of Section 1, Township 8 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

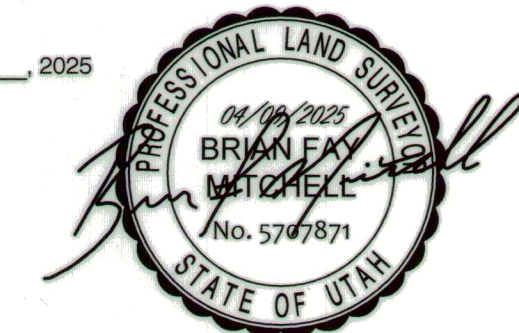
Beginning at the West Quarter Corner of said Section 12; thence N. 00°25'12" W. 2,660.10 feet along the Section line to the Northwest Corner of said Section 12; thence N. 89°14'17" E. 512.25 feet along the Section line to a southerly extension of an existing wire fence; thence N. 00°13'34" W. 782.56 feet along said existing fence; thence S. 47°32'12" E. 1,142.59 feet along a line parallel and perpendicular distant southwesterly 100.00 feet from an existing wire fence to said northerly line of said Section 12; thence N. 89°14'17" E. 79.95 feet along the Section Line; thence S. 00°45'43" E. 75.14 feet; thence S. 47°32'12" E. 946.37 feet; thence North 24.98 feet; thence S. 46°01'23" E. 10.80 feet; thence S. 00°11'13" E. 1,818.39 feet to an existing East West wire fence; thence along said existing wire fence N. 89°29'57" W. 22.04 feet; thence S. 00°09'56" E. 1,020.86 feet to a point of tangency with a 19.00 - foot radius curve to the right, concave Northwesterly; thence Southwesterly 28.35 feet along the arc of said curve, through a central angle of 90°14'17" (Chord bears S. 45°07'08" W. 25.51 feet); thence N. 89°45'43" W. 89.82 feet to an existing fence; thence N. 00°09'57" W. 1,039.43 feet along said existing fence; thence N. 89°43'19" W. 357.16 feet to the northeasterly corner of that parcel of land described in that Special Warranty Deed recorded September 8, 2023 as Entry No. 593062023 in the Office of the Utah County Recorder; thence S. 00°12'51" W. 1039.65 feet; thence N. 89°45'43" W. 515.59 feet to a point of tangency with a 856.50 - foot radius curve to the left, concave southerly; thence Westerly 389.15 feet along the arc of said curve, through a central angle of 26°01'57" (Chord bears S. 77°13'18" W. 385.81 feet); thence S. 64°12'20" W. 34.67 feet to an existing Boundary Line Agreement recorded June 4, 2018 as Entry No. 519142018 in the Office of said Recorder; thence along said Boundary Line Agreement the following six (6) courses: 1) N. 29°59'49" W. 526.92 feet; 2) N. 58°29'58" W. 60.26 feet; 3) N. 20°39'59" W. 457.67 feet; 4) N. 21°28'07" W. 41.42 feet; 5) S. 89°24'02" W. 196.09 feet; 6) N. 00°25'57" W. 20.00 feet; thence S. 89°24'09" W. 24.98 feet along said Quarter Section line to the Point of Beginning.

Contains 157.696 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707871 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; do hereby certify that a Final Local Entity Plat, in accordance with Section 17-23-20 was made by me and shown hereon is a true and correct representation of said Final Local Entity Plat.

Signed this 9th day of April, 2025



Legend of Symbols & Abbreviations

- Annexation Boundary
- Existing GLH Public Infrastructure District No. 1
- Existing GLH Public Infrastructure District No. 2
- Adjacent Parcel
- Angle Point in Annexation Boundary (Not Marked)
- Section Corner Monument (Not Located)

FINAL LOCAL ENTITY PLAT
GLH PUBLIC INFRASTRUCTURE DISTRICT NO. 1 - ANNEXATION NO. 1
LOCATED IN THE WEST HALF OF SECTION 12 & SOUTHWEST QUARTER OF SECTION 1
TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
SPANISH FORK CITY, UTAH COUNTY, UTAH

PREPARED BY:

CIR CIVIL ENGINEERING
+ SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: 435-503-7641

UTAH COUNTY RECORDER

SHEET

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