



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the LAND ENHANCEMENT AND DEVELOPMENT SPECIAL SERVICE DISTRICT ANNEXATION NO. 5 located in LEEDS TOWN, dated MAY 19, 2026, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the LAND ENHANCEMENT AND DEVELOPMENT SPECIAL SERVICE DISTRICT ANNEXATION NO. 5 located in WASHINGTON COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4th day of JUNE, 2026 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

March 10, 2026

The Board of Trustees (the “Board”) of the Land Enhancement and Development Special District, held a special meeting on March 10, 2026, at the hour of 3:00 p.m., with the following members of the Board being present:

Paul Morris	Chair
Mike Wagstaff	Vice Chair/Treasurer
Davis Anderson	Trustee

Also present:

Brecken Anderson	District Clerk
Tyler King	District Counsel

Absent:

none

After the meeting had been duly called to order and after other matters not pertinent to this resolution had been discussed, the Clerk presented to the Board a Certificate of Compliance with Open Meeting Law with respect to this March 10, 2026, meeting, a copy of which is attached hereto as Exhibit A.

The following resolution was then introduced in written form, was fully discussed, and pursuant to motion duly made by Mike Wagstaff and seconded by Davis Anderson, was adopted by the following vote:

AYE: Paul Morris
Mike Wagstaff
Davis Anderson

NAY:

The resolution is as follows:

RESOLUTION NO. 2026-01

A RESOLUTION OF THE BOARD OF TRUSTEES (THE “BOARD”) OF LAND ENHANCEMENT AND DEVELOPMENT SPECIAL DISTRICT (THE “DISTRICT”) TO CERTIFY A PETITION FOR ANNEXING APPROXIMATELY 49.198 ACRES (ANNEXATION NO. 5) INTO THE DISTRICT; AUTHORIZING THE PLAT AND OTHER DOCUMENTS IN CONNECTION THEREWITH; AUTHORIZING THE PUBLICATION OF THE NOTICE OF THIS ANNEXATION AND OF THIS RESOLUTION; AND RELATED MATTERS.

WHEREAS, a petition (the “Petition”) was filed with the District requesting and consenting to the annexation of approximately 49.198 acres pursuant to §17B-1-403(2)(c) of the Title 17B, Chapter 1 of the Utah Code, Limited Purpose Local Government Entities - Special Districts (the “Act”); and

WHEREAS, the Petition contain the consenting signatures of 100% of the surface property owners (hereafter the “Property Owners”) within the area proposed to be annexed; and

WHEREAS, there are no registered voters within the areas to be annexed;

WHEREAS, the areas to be annexed under this resolution are parcels of property located in the Town of Leeds (“Leeds”), as particularly described in the Petition attached as Exhibit B to this Resolution and is hereafter referred to as the “Property”; and

WHEREAS, with the filing of the Petition, the Act allows the District to annex the Property by adopting a resolution to annex the area, without giving notice to the Town of Leeds because Leeds does not provide to the Property the services to be provided by the District; and

WHEREAS, pursuant to the requirements of the Act, there shall be signed, authenticated, and submitted to the Office of the Lieutenant Governor of the State of Utah a Notice of Impending Boundary Action attached hereto as Exhibit C (the “Boundary Notice”) and Final Local Entity Plat for Annexation No. 5 (the “Annexation Plat”).

NOW, THEREFORE, BE IT RESOLVED BY THE DISTRICT, AS FOLLOWS:

1. Terms defined in the foregoing recitals shall have the same meaning when used herein. All action heretofore taken (not inconsistent with the provisions of this Resolution) by the Board and by officers of the Board directed toward the annexation of the Property, are hereby ratified, approved, and confirmed.

2. The Board has determined that the Petition complies with the requirements of the law and is hereby certified, as provided in § 17B-1-405(1)(b)(i) of the Act. The District Clerk shall send a written notification of the certification to the contract sponsor and provide the notice of the proposed annexation as provided in § 17B-1-413(2)(b) of the Act.

3. Pursuant to § 17B-1-414(1)(a) of the Act, the Property, which is particularly described and shown on the Annexation Plat, is hereby annexed into the District.

4. Notice of this Resolution may be published in substantially the following form:

NOTICE OF DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN pursuant to Section 313 and 413, Chapter 1, Title 17B, Utah Code Annotated 1953, that on March 10, 2026, the Board of Trustees (the "Board") of the Land Enhancement and Development Special District (the "District") adopted a resolution to annex the following particularly described property in Washington County, State of Utah:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 41 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 87°35'20 EAST, 1229.36 FEET ALONG THE SECTION LINE TO THE EAST BOUNDARY OF PARCEL NUMBER 3282-C-HV; THENCE ALONG SAID BOUNDARY IN THE FOLLOWING TWO COURSES: SOUTH 00°40'08 EAST, 524.28 FEET; THENCE NORTH 89 42:36 "EAST, 209.10 FEET TO THE WEST LINE OF SAID SECTION 8, SAID POINT ALSO BEING ON THE WESTERLY BOUNDARY LINE OF PARCEL NUMBER 3282-E-HV; THENCE ALONG SAID BOUNDARY LINE SOUTH 25'08 22 WEST, 918.42 FEET TO THE NORTH LINE OF SAID SECTION 8: THENCE NORTH 431106 WEST, 30.94 FEET TO A POINT ON THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 58 36 32 WEST; THENCE WESTERLY, 84.67 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 97'01'15; THENCE SOUTH 112815" WEST, 233.23 FEET; THENCE SOUTH 02 1623 EAST, 71.20 FEET; THENCE SOUTH 25'46 01 WEST, 114.94 FEET; THENCE SOUTH 150617 WEST, 128.38 FEET; THENCE SOUTH 31'4253° WEST, 68.86 FEET; THENCE SOUTH 84'38'38" WEST, 431.69 FEET; THENCE NORTH 85'4033 WEST, 324.44 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE NORTH 01'1600 WEST, 1895.52 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING. CONTAINING.

Containing 49.198 acres more or less.

NOTICE IS FURTHER GIVEN that any person in interest may file an action in district court to contest the regularity, formality, or legality of the Resolution within 30 days after the first date of publication (hereafter the "30-Day Contest Period"). If the Resolution is not contested by filing an action in district court within the 30-Day Contest Period, no person may contest the regularity, formality, or legality of the Resolution after the expiration of the 30-Day-Contest Period. For additional information about the proposed annexation, you may call 435-773-7476.

5. The Board does hereby authorize the Chair or District Clerk to execute the Boundary Notice in substantially the form attached as Exhibit C, the Annexation Plats, and such other documents as shall be required to accomplish the actions contemplated herein

on behalf of the Board for submission to the Office of the Lieutenant Governor of the State of Utah.

6. Prior to certification of the annexation of the Property by the Office of the Lieutenant Governor of the State of Utah, the Board does hereby authorize any Board Member, the District General Counsel, or the District's surveyor, to make any corrections, deletions, or additions to the Boundary Notice or any other document herein authorized and approved (including, but not limited to, corrections to the property descriptions therein contained) which may be necessary to conform the same to the intent hereof, to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution or the provisions of the laws of the State of Utah or the United States.

7. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

8. All acts, orders and resolutions, and parts thereof in conflict with this Resolution be, and the same are hereby, rescinded.

9. This Resolution shall be effective upon passage by the Board of Trustees (hereafter the "Effective Date").

PASSED AND ADOPTED by the Board of Trustees of Land Enhancement and Development Special District effective as of the Effective Date set forth above.

LAND ENHANCEMENT AND
DEVELOPMENT SPECIAL DISTRICT

Signed by:
By:  _____
A20EBAE6092148B... Vice Chair

ATTEST:

DocuSigned by:
By:  _____
DE8E685F79024BB... District Clerk

STATE OF UTAH)
 : ss.
County of Washington)

I, Brecken Anderson, the undersigned duly qualified and acting District Clerk of Land Enhancement and Development Special District (the “District”), do hereby certify as follows:

The foregoing pages are a true, correct, and complete copy of the record of proceedings of the Board of Trustees (the "Board"), had and taken at a lawful meeting of the Board on March 10, 2026, commencing at the hour of 3:00 p.m., as recorded in the regular official book of the proceedings of the Board kept in the District office, and said proceedings were duly had and taken as therein shown, and the meeting therein shown was duly held, and the persons therein were present at said meeting as therein shown.

All members of the Board were duly notified of said meeting, pursuant to law.

IN WITNESS WHEREOF, I have hereunto set my hand on March 10, 2026.

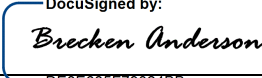
DocuSigned by:
Brecken Anderson
By: DE8E065F79024BB...
District Clerk

EXHIBIT A

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

I, Brecken Anderson, the undersigned District Clerk of Land Enhancement and Development Special District (the “District”), do hereby certify that I gave written public notice of the agenda, date, time and place of the special meeting held by the Board of Trustees of the District (the “Board”) on March 10, 2026, not less than 24 hours in advance of the meeting. The public notice was given in compliance with the requirements of the Utah Open and Public Meetings Act, Section 52-4-202, Utah Code Annotated 1953, as amended, by causing a copy of such Notice, in the form attached hereto as Schedule 1, to be published on the Utah Public Notice Website (<http://pmn.utah.gov>) at least twenty-four (24) hours prior to the convening of the meeting.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this March 10, 2026.

By:  DE8E685F79024BB
District Clerk

SCHEDULE 1

NOTICE OF MEETING AND AGENDA

NOTICE AND AGENDA Land Enhancement and Development Special District Board of Trustees

SUBSCRIBE TO PUBLIC BODY

General Information

Government Type:

Special Service District

Entity:

Grapevine Wash Local District

Public Body:

Board of Trustees

Notice Information

Add Notice to Calendar

Notice Title:

NOTICE AND AGENDA Land Enhancement and Development Special District Board of Trustees

Notice Type(s):

Notice, Meeting

Event Start Date & Time:

March 10, 2026 03:00 PM

Event End Date & Time:

March 10, 2026 04:00 PM

Description/Agenda:

NOTICE AND AGENDA

Land Enhancement and Development Special District

Board of Trustees

Special Meeting

Notice Is Hereby Given that the Land Enhancement and Development Special District (LEADS District) Board of Trustees will Hold a Meeting on Tuesday, March 10, 2026, Via Zoom Meeting (Link Below) At 3:00 P.M.

1. Welcome and Call to Order

2. Consider Approval of the Pending Minutes from the Board Meeting held July 10, 2025

3. Change the Address of the LEADS District to 475 East Tabernacle Street, St George, Utah 84770.

4. Consideration of Resolution 2026-01 to Annex of the Avalon Skye Property, Located in Leeds, Utah into the LEADS District's Boundaries, Authorizing the Plat and other Documents in Connection therewith; Authorizing the Publication of Notice of the Annexation and of this Resolution; and Related Matters.

5. Consideration of Resolution 2026-02 Creating the Silver Cliffs Commons Public Infrastructure District and Adopting the Governing Document

6. Consideration of Resolution 2026-03 Creating the Silver Cliffs Affordable Housing Public Infrastructure District and Adopting the Governing Document

7. Consideration of Resolution 2026-04 Creating the Silver Cliffs Commons Commercial Area Public Infrastructure District and Adopting the Governing Document

8. Updates

9. Adjourn

For any questions or needed accommodations call Brecken Anderson at 435-773-7476 or email SpecialDistrict.mgmt@gmail.com.

The public meeting will be held as an electronic meeting. If you wish to participate you can join via Zoom at:

Join Zoom Meeting:

https://us06web.zoom.us/j/84978301945?pwd=kCk0fhYYE7ndCVxwgiUTnlUCmGmMZ.1

Meeting ID: 849 7830 1945

Passcode: 736848

Notice of Special Accommodations (AOA):

The District complies with the Americans with Disabilities Act by providing accommodations and auxiliary communicative aids and services for all those in need of assistance. Persons requesting these accommodations for public meetings should call Brecken Anderson at at least 24 hours before the meeting.

Notice of Electronic or Telephone Participation:

Unless otherwise noted on the posted Agenda, meetings of the Board of Trustees will be held via Zoom.

Meeting Information

Meeting Location:

via Zoom

St George, UT 84770

Show in Apple Maps | Show in Google Maps

Contact Name:

Brecken Anderson

Contact Email:

brecken@leadsdistrict.org

Notice Posting Details

Notice Posted On:

March 09, 2026 02:56 PM

Notice Last Edited On:

March 09, 2026 02:56 PM

Download Attachments

File Name	Category	Date Added
LEADS District Agenda -10March2026.docx	Public Information Handout	2026/03/09 02:56 PM

Board/Committee Contacts

Member	Email	Phone
Paul Morris	paul@leadsdistrict.org	N/A

A-2

EXHIBIT B

ANNEXATION PETITION

**PETITION TO ANNEX PROPERTY INTO
LAND ENHANCEMENT AND DEVELOPMENT SPECIAL DISTRICT**

TO: **LAND ENHANCEMENT AND DEVELOPMENT SPECIAL DISTRICT**, a
Utah basic special district

FROM: **MOUNTAIN WEST DEVELOPMENT GROUP LLC**, a Nevada limited liability
company ("**Petitioner**")

DATE: March 9, 2026

This Petition to Annex Property into Land Enhancement and Development Special District (the "**District**") is submitted in accordance with Title 17B, Chapter 1, Section 403(2)(c), Utah Code Annotated 1953.

Petitioner hereby petitions and consents to the annexation by the District of approximately 49 acres of property in Leeds Town, Washington County, Utah, the address as more particularly described in EXHIBIT A (hereafter the "**Property**"). Petitioner acknowledges that upon receipt of this signed Petition, the District may enact a resolution to annex the Property.

The undersigned Managers of the Petitioner are designated as sponsors, and the contact sponsor of this Petition is Steve Laski.

In support of this Petition, Petitioner affirmatively represents, acknowledges, and certifies the following matters:

1. When fully executed, this Petition contains the signatures of 100% of the surface property owners of the Property;
2. There are no registered voters residing in the Property;
3. The correct mailing address for Petitioner is provided on the signature page below;
4. Petitioner is the title owner of the Property as of the date of this Petition, and Petitioner will not convey any interest in any part of the Property within thirty (30) days of the date of this Petition (or following the recording of the annexation final local entity plat, in which case the conveyance is permitted);
5. Petitioner petitions and consents to the District's annexation of the Property that is particularly described in EXHIBIT A and generally shown in the map attached hereto as EXHIBIT B;
6. Petitioner certifies that to the best of Petitioner's knowledge the Property is located within an area of Leeds Town in which the Town does not provide the services which are anticipated to be provided by the District, or the Town has declined to provide the services

which are anticipated to be provided by the District, and therefore no notice of the requested annexation will be provided to the Town under Utah Code §78B-1-406;

7. The Petitioner authorizes the recording of a final local entity plat and notice of impending boundary action on the Property to confirm the new District boundaries; and
8. Petitioner acknowledges that the District intends to issue bonds and levy property tax and/or make assessments on all property within the District, specifically including the Property, and gives its consent to the same.

Each individual who signs on behalf of a trust or business entity represents that he or she has authority to do so and to petition for the annexation on behalf of the trust or business entity, and further represents that there is no legal impediment to the trust or business entity's signing this Petition.

The Petitioner, for itself and for its successors in title and assigns, hereby waives any and all rights for contesting, protesting, or challenging any actions taken by the District prior to the date of this Petition. The Petitioner further acknowledges and understands that the District is governed by a five (5) member board of trustees comprised of the current owners of property within the District, or the officers or agents of said property owners.

The Petitioner represents and certifies that it does not challenge the right of any current board member to hold his or her position or office.

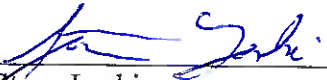
This Petition may be signed electronically and executed in counterparts, all of which may be treated for all purposes as an original and shall constitute and be one and the same Petition.

IN WITNESS WHEREOF, the Petitioner has executed this Petition as of the date indicated above.

(signature pages follow)

Made effective as of the date first set forth above.

**MOUNTAIN WEST DEVELOPMENT GROUP
LLC, a Nevada limited liability company**
782 S RIVER RD # 154
SAINT GEORGE, UT 84790


By: Steve Laski
Its: Manager
Phone #: 678-360-2950
Address: 1930 E View Point Dr
ST. George, Utah. 84790

Signed by:

0985A50C6F8F4A3...
By: Devin Anderson
Its: Manager
Phone #: 801-554-4961
Address: 4903 S Resolution Dr
Washington Utah 83780

EXHIBIT A
LEGAL DESCRIPTION OF THE ANNEXATION PROPERTY

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 41 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 87°35'20"EAST, 1229.36 FEET ALONG THE SECTION LINE TO THE EAST BOUNDARY OF PARCEL NUMBER 3282-C-HV; THENCE ALONG SAID BOUNDARY IN THE FOLLOWING TWO COURSES: SOUTH 00°40'08"EAST, 524.28 FEET; THENCE NORTH 89°42'36"EAST, 209.10 FEET TO THE WEST $\frac{1}{4}$ LINE OF SAID SECTION 8, SAID POINT ALSO BEING ON THE WESTERLY BOUNDARY LINE OF PARCEL NUMBER 3282-E-HV; THENCE ALONG SAID BOUNDARY LINE SOUTH 25°08'22"WEST, 918.42 FEET TO THE NORTH $\frac{1}{4}$ LINE OF SAID SECTION 8; THENCE NORTH 43°11'06"WEST, 30.94 FEET TO A POINT ON THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 58°36'32"WEST; THENCE WESTERLY, 84.67 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 97°01'15"; THENCE SOUTH 11°28'15"WEST, 233.23 FEET; THENCE SOUTH 02°16'23"EAST, 71.20 FEET; THENCE SOUTH 25°46'01"WEST, 114.94 FEET; THENCE SOUTH 15°06'17"WEST, 128.38 FEET; THENCE SOUTH 31°42'53"WEST, 68.86 FEET; THENCE SOUTH 84°38'38"WEST, 431.69 FEET; THENCE NORTH 85°40'33"WEST, 324.44 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE NORTH 01°16'00"WEST, 1895.52 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.
CONTAINING 49.198 ACRES MORE OR LESS.

Page 5 of 6

EXHIBIT C

NOTICE OF BOUNDARY ACTION

NOTICE OF IMPENDING BOUNDARY ACTION

Land Enhancement and Development Special District Annexation No. 5

TO: The Lieutenant Governor, State of Utah

NOTICE IS HEREBY GIVEN that the Board of Trustees of Land Enhancement and Development Special District (the “Board”), at a special meeting of the Board, duly convened pursuant to notice, and, pursuant to Utah Code Ann. §17B-1-414(1) and other applicable provisions of Utah law, effective March 10, 2026, adopted a Resolution to Annex approximately 49.198 acres, a true and correct copy of which is attached as EXHIBIT “A” hereto and incorporated by this reference herein (the “Annexation Resolution”).

A copy of the Final Local Entity Plats satisfying the applicable legal requirements as set forth in Utah Code Ann. §17-23-20, approved as a final local entity plat by the Washington County Surveyor, is attached along with the legal description of the affected property, as EXHIBIT “B”, hereto and incorporated by this reference. The Board hereby certifies that all requirements applicable to the annexation by the District, as more particularly described in the Annexation Resolution, have been met. The annexation is not anticipated to result in the employment of personnel.

WHEREFORE, the Board hereby respectfully requests the issuance of a Certificate of Annexation pursuant to and in conformance with the provisions of Utah Code Ann. § 67-1a-6.5.

DATED this 10th day of March 2026.

LAND ENHANCEMENT AND DEVELOPMENT SPECIAL DISTRICT

DocuSigned by:
Brecken Anderson
DE8E685F790245B...
Brecken Anderson, District Clerk

EXHIBIT “A” TO NOTICE OF BOUNDARY ACTION

Copy of the Annexation Resolution

EXHIBIT "B" TO NOTICE OF BOUNDARY ACTION

Legal Descriptions

Annexation No. 5

BEGINNING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 41 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 87°35'20 EAST, 1229.36 FEET ALONG THE SECTION LINE TO THE EAST BOUNDARY OF PARCEL NUMBER 3282-C-HV; THENCE ALONG SAID BOUNDARY IN THE FOLLOWING TWO COURSES: SOUTH 00°40'08 EAST, 524.28 FEET; THENCE NORTH 89 42:36 "EAST, 209.10 FEET TO THE WEST LINE OF SAID SECTION 8, SAID POINT ALSO BEING ON THE WESTERLY BOUNDARY LINE OF PARCEL NUMBER 3282-E-HV; THENCE ALONG SAID BOUNDARY LINE SOUTH 25'08 22 WEST, 918.42 FEET TO THE NORTH LINE OF SAID SECTION 8: THENCE NORTH 431106 WEST, 30.94 FEET TO A POINT ON THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 58 36 32 WEST; THENCE WESTERLY, 84.67 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 97'01'15; THENCE SOUTH 112815" WEST, 233.23 FEET; THENCE SOUTH 02 1623 EAST, 71.20 FEET; THENCE SOUTH 25'46 01 WEST, 114.94 FEET; THENCE SOUTH 150617 WEST, 128.38 FEET; THENCE SOUTH 31'4253° WEST, 68.86 FEET; THENCE SOUTH 84'38'38" WEST, 431.69 FEET; THENCE NORTH 85'4033 WEST, 324.44 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE NORTH 01'1600 WEST, 1895.52 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

Containing 49.198 acres more or less.

Final Local Entity Plats

[To be added when County Approves Plats]

BABYLON LANDS LLC
L-2-D

SOUTHWEST CORNER SECTION 5,
TOWNSHIP 41 SOUTH, RANGE 13
WEST, SALT LAKE BASE & MERIDIAN
FOUND 3" 1931 GLO 86455 CAP

BASIS OF BEARINGS
N 89°35'32" E 1229.36'
S 89°35'32" E 2877.06' (CONVERGE TO CORNER)

SOUTH QUARTER CORNER SECTION 5,
TOWNSHIP 41 SOUTH, RANGE 13
WEST, SALT LAKE BASE & MERIDIAN
FOUND 2024 TALBOT LAND SURVEY 3" ALUMINUM CAP
CADASTRAL SURVEY PLAT 165634

PACE MINOR
SUBDIVISION

POWELL, DIANNA L
L-3-1-7-1110

N 00°44'12" E 1895.51'

POINT OF BEGINNING

LOT 10

LOT 11

LOT 12

LOT 13

LOT 14

LOT 1

LOT 2

LOT 3

LOT 4

LOT 5

LOT 6

LOT 7

LOT 8

LOT 9

S 01°20'04" W 524.28'

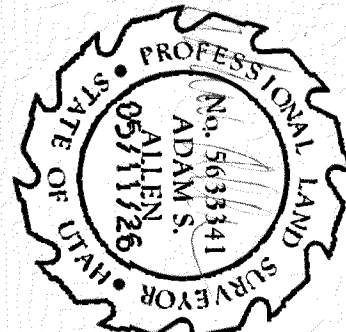
S 88°17'12" E 209.10'

LEE DANIEL J
3282-A-1-B-HV

LEE KEVIN J & SHERYL A
3282-E-1-HV

BOUNDARY DESCRIPTION

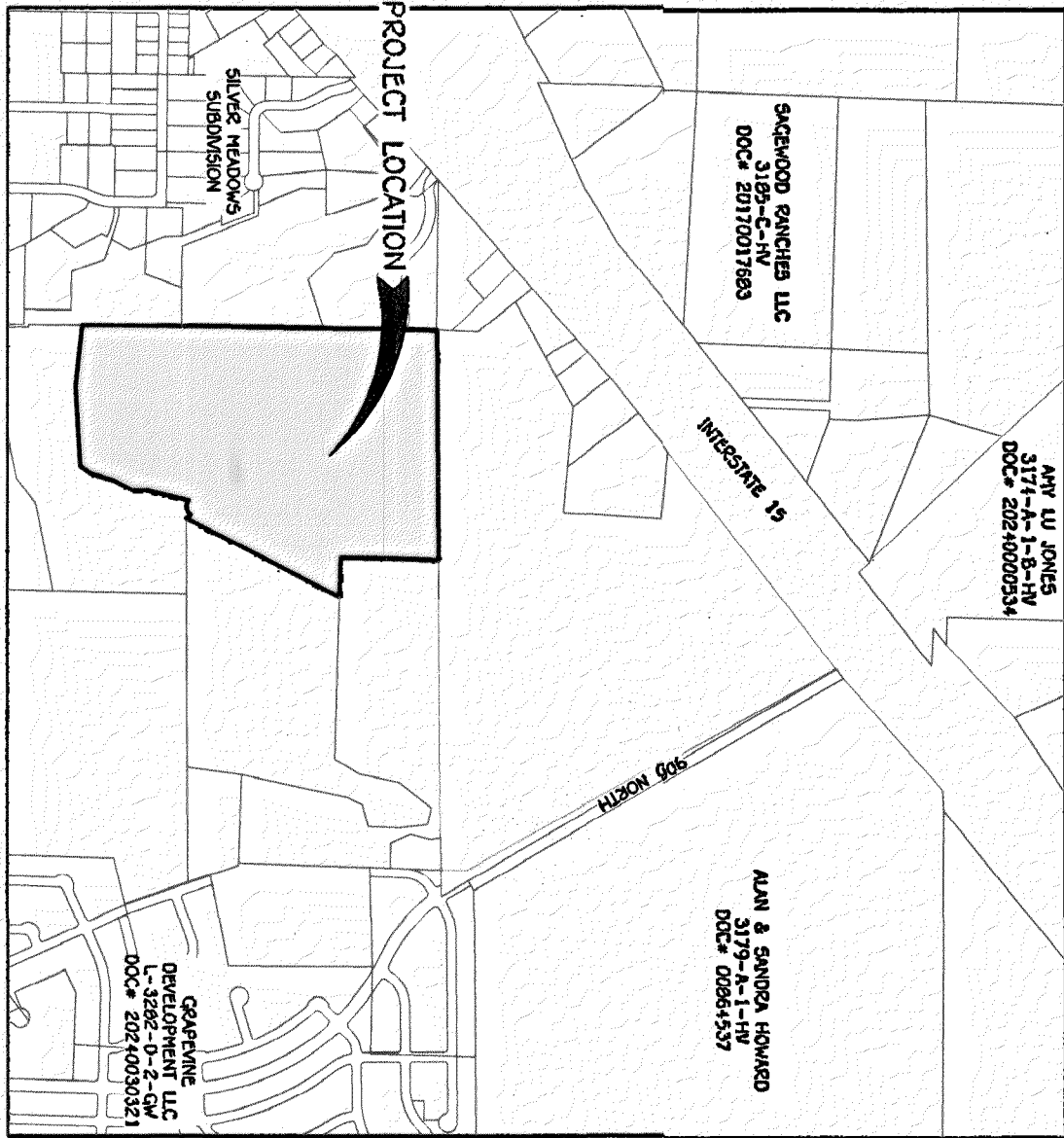
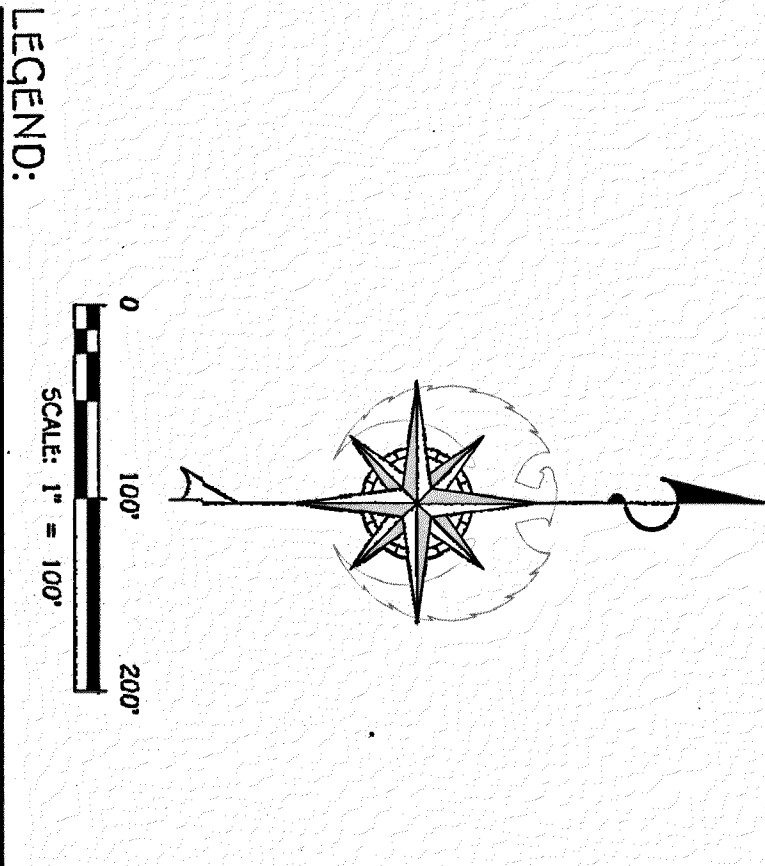
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 41 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN
Said corner also being the most northeast corner of Silver Eagle Estates Subdivision Document No. 20240101226
AS ON FILE WITH THE WASHINGTON COUNTY RECORDER'S OFFICE, RUNNING THENCE ALONG SAID SUBDIVISION THE FOLLOWING
FOURTEEN (14) COURSES: 1) NORTH 89°35'32" EAST 1229.36 FEET; 2) SOUTH 01°20'04" WEST 524.28 FEET; 3) SOUTH
88°17'12" EAST 209.10 FEET; 4) SOUTH 27°06'29" WEST 114.94 FEET; 5) NORTH 41°10'54" WEST 30.94 FEET; 6) WESTERLY
CURVED LINE BEING A PORTION OF A CIRCLE WITH A RADIUS OF 100.00 FEET, AN ARC ANGLE OF 13°29'27" WEST 233.23 FEET;
7) SOUTH 13°29'27" WEST 233.23 FEET; 8) SOUTH 00°44'12" EAST 1895.51 FEET; 9) SOUTH 27°06'29" WEST 114.94 FEET;
10) SOUTH 17°08'23" WEST 128.38 FEET; 11) SOUTH 33°43'05" WEST 68.86 FEET; 12) SOUTH 86°38'50" WEST 431.69 FEET; 13) NORTH 83°40'21" WEST 324.44 FEET AND 14) NORTH 00°44'12"
EAST 1895.51 FEET TO THE POINT OF BEGINNING.
CONTAINING 2,143.037 SQUARE FEET OR 49.20 ACRES.



DATE: 05/11/2026
ADAM ALLEN, PLS #563341

SURVEYOR'S CERTIFICATE

I, ADAM S. ALLEN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH HOLDING LICENSE NUMBER 563341 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-25-17 AND HEREBY CERTIFY ALL MEASUREMENTS AND DESCRIPTIONS ARE CORRECT.



VICINITY MAP
NOT TO SCALE

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO LOCAL ENTITY CODE, ANNOTATED.

WASHINGTON COUNTY SURVEYOR
MICHAEL R. DRAPER, P.L.S.
DATE: 05/11/2026

ACCEPTANCE BY LAND ENHANCEMENT AND DEVELOPMENT SPECIAL DISTRICT

APPROVED THIS 11 DAY OF MAY, A.D. 2026 AS A FINAL LOCAL ENTITY PLAT FOR THE LAND ENHANCEMENT AND DEVELOPMENT SPECIAL DISTRICT.

SIGNATURE: [Signature]
PRINTED NAME: NICHOLAS DUKASHE
TITLE: VICE CHAIR
CLERK: [Signature]

RECORDED NO.

COUNTY RECORDER
WASHINGTON COUNTY, UTAH

**LAND ENHANCEMENT AND DEVELOPMENT
SPECIAL DISTRICT
ANNEXATION NO. 5
(FINAL LOCAL ENTITY PLAT)**
LEEDS, WASHINGTON COUNTY, UTAH
SECTION 8, TOWNSHIP 41 SOUTH, RANGE 13 WEST, SLB&M

AMERICAN
CONSULTING & ENGINEERING
1173 S. 250 W. #504 ST. GEORGE, UT 84770

REV. NOTES:

DATE: 05/11/2026
JOB #: 20-027
FILE: ANNEXATION.DWG
SHEET 1
SHEETS 1